**SATURDAY OF THE BLESSED VIRGIN MARY**

# MOST CHASTE MOTHER

The Virgin Mary is Mother Most Chaste. Chastity deals with the use of the body in sexual matters. We know that every licit use of the body has been regulated or normalized by God the Lord, who is the Creator of the man, by two commandments: the sixth one which forbids adultery and the nineth which forbids the wicked desires toward the neighbour’s woman or man. These two commandments stand on a law of nature dealing with the entire life of a man and of a woman. The use of sex is allowed only in the marriage, that is indissoluble union of one only man with one only woman for the whole life. The use of sex cannot occur before the marriage with other women by man or other men by the woman. The body of a woman belongs to one only man and the body of a man belongs to one only woman. It cannot be given to anyone else, neither before marriage, nor during marriage, nor after marriage.

Marriage is only between a man and a woman. There is no marriage between a man and a man. There is no marriage between a woman and a woman. Not only can one achieve the main purpose that procreation is. One must also confess with explicit and unequivocal confession, that heterosexuality is the only truth of creation. Homosexuality does not belong and will never belong to the law of creation. Homosexuality belongs to the nature corrupted by the man’s sin. Certainly not from the personal sin, even if sometimes one comes to homosexuality through most serious personal sins. The man’s sin has corrupted nature and the man’s sin continuously corrupts it. The man’s sin is creating the corruption of the nature and it nourishes it giving new strength. The man’s sin is genetically modifying the human nature and is forcing it to bear fruits from non-healthy nature, for it is nature with even newer sickness.

Here is what Wisdom says about the sin of Sodom and Gomorrah and of other towns: *“She delivered the just man from among the wicked who were being destroyed, when he fled as fire descended upon Pentapolis -  Where as a testimony to its wickedness, there yet remain a smoking desert, Plants bearing fruit that never ripens, and the tomb of a disbelieving soul, a standing pillar of salt. For those who forsook Wisdom first were bereft of knowledge of the right, And then they left mankind a memorial of their folly -  so that they could not even be hidden in their fall. But Wisdom delivered from tribulations those who served her. She, when the just man fled from his brother's anger, guided him in direct ways, Showed him the kingdom of God and gave him knowledge of holy things; She prospered him in his labors and made abundant the fruit of his works (Wis 10,6-9).*

Here the Law of creation: *Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the divine image he created him; male and female he created them. (Gen 1,26-28).*

*At the time when the LORD God made the earth and the heavens - while as yet there was no field shrub on earth and no grass of the field had sprouted, for the LORD God had sent no rain upon the earth and there was no man to till the soil, but a stream was welling up out of the earth and was watering all the surface of the ground -  the LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.*

*Then the LORD God planted a garden in Eden, in the east, and he placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and bad.*

*A river rises in Eden to water the garden; beyond there it divides and becomes four branches. The name of the first is the Pishon; it is the one that winds through the whole land of Havilah, where there is gold. The gold of that land is excellent; bdellium and lapis lazuli are also there. The name of the second river is the Gihon; it is the one that winds all through the land of Cush. The name of the third river is the Tigris; it is the one that flows east of Asshur. The fourth river is the Euphrates.*

*The LORD God then took the man and settled him in the garden of Eden, to cultivate and care for it. The LORD God gave man this order: "You are free to eat from any of the trees of the garden except the tree of knowledge of good and bad. From that tree you shall not eat; the moment you eat from it you are surely doomed to die."*

*The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name.*

*The man gave names to all the cattle, all the birds of the air, and all the wild animals; but none proved to be the suitable partner for the man. So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh.*

*The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; This one shall be called 'woman,' for out of 'her man' this one has been taken."*

*That is why a man leaves his father and mother and clings to his wife, and the two of them become one body. The man and his wife were both naked, yet they felt no shame. (Gen 2,4-25).*

Heterosexuality and only heterosexuality is the Law of creation and it is its truth. Homosexuality does not belong to God’s plan for man. It will never belong. Instead, it belongs to Satan’s plan for the ruin of a man. Even if a man or a woman perceives oneself homosexual, one must refrain oneself from the use of sex as a heterosexual must refrain himself out of marriage. The abstinence out marriage is universal law.

Regarding the impure use of the body, the Book of Wisdom reveals that it is the fruit of idolatry ruling the heart of men. One falls into idolatry, one falls into every sexual disorder. Where there is sexual disorder, there is also idolatry generating it. Since today our society – and one wants to introduce the sexual disorder even in the Church – is superabundantly rich in every sexual disorder, we must confess that is superabundantly rich in idolatry: “*Then it was not enough for them to err in their knowledge of God; but even though they live in a great war of ignorance, they call such evils peace. For while they celebrate either child-slaying sacrifices or clandestine mysteries, or frenzied carousals in unheard-of rites, They no longer safeguard either lives or pure wedlock; but each either waylays and kills his neighbor, or aggrieves him by adultery. And all is confusion-blood and murder, theft and guile, corruption, faithlessness, turmoil, perjury, Disturbance of good men, neglect of gratitude, besmirching of souls, unnatural lust, disorder in marriage, adultery and shamelessness. For the worship of infamous idols is the reason and source and extremity of all evil. For they either go mad with enjoyment, or prophesy lies, or live lawlessly or lightly forswear themselves. (Wis 14,22-28).*

Nature, violated, enslaved, oppressed by sexual disorders, raises a cry of lamentation to the Lord so that He may descend and put an end to it. Here is what the Lord says to Abraham and here is what happened in Sodom: *“Then the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out." (Gen 18.20-21). The two angels reached Sodom in the evening, as Lot was sitting at the gate of Sodom. When Lot saw them, he got up to greet them; and bowing down with his face to the ground, he said, "Please, gentlemen, come aside into your servant's house for the night, and bathe your feet; you can get up early to continue your journey." But they replied, "No, we shall pass the night in the town square." He urged them so strongly, however, that they turned aside to his place and entered his house. He prepared a meal for them, baking cakes without leaven, and they dined. Before they went to bed, all the townsmen of Sodom, both young and old - all the people to the last man - closed in on the house. They called to Lot and said to him, "Where are the men who came to your house tonight? Bring them out to us that we may have intimacies with them." Lot went out to meet them at the entrance. When he had shut the door behind him, he said, "I beg you, my brothers, not to do this wicked thing. I have two daughters who have never had intercourse with men. Let me bring them out to you, and you may do to them as you please. But don't do anything to these men, for you know they have come under the shelter of my roof." They replied, "Stand back! This fellow," they sneered, "came here as an immigrant, and now he dares to give orders! We'll treat you worse than them!" With that, they pressed hard against Lot, moving in closer to break down the door. But his guests put out their hands, pulled Lot inside with them, and closed the door; at the same time they struck the men at the entrance of the house, one and all, with such a blinding light that they were utterly unable to reach the doorway. (Gen 19,1-11).* If nature cries yesterday, today its cry to God is overly excruciating and continuous.

In the Book of Leviticus, the Lord dictates his first rule about the lawful use of the body regarding sex. Here is how this law resounds in the Chapter XVIII: *“The LORD said to Moses, "Speak to the Israelites and tell them: I, the LORD, am your God. You shall not do as they do in the land of Egypt, where you once lived, nor shall you do as they do in the land of Canaan, where I am bringing you; do not conform to their customs.*

*My decrees you shall carry out, and my statutes you shall take care to follow. I, the LORD, am your God. Keep, then, my statutes and decrees, for the man who carries them out will find life through them. I am the LORD.*

*"None of you shall approach a close relative to have sexual intercourse with her. I am the LORD. You shall not disgrace your father by having intercourse with your mother. Besides, since she is your own mother, you shall not have intercourse with her.*

*You shall not have intercourse with your father's wife, for that would be a disgrace to your father. You shall not have intercourse with your sister, your father's daughter or your mother's daughter, whether she was born in your own household or born elsewhere.*

*You shall not have intercourse with your son's daughter or with your daughter's daughter, for that would be a disgrace to your own family. You shall not have intercourse with the daughter whom your father's wife bore to him, since she, too, is your sister.*

*You shall not have intercourse with your father's sister, since she is your father's relative. You shall not have intercourse with your mother's sister, since she is your mother's relative. You shall not disgrace your father's brother by being intimate with his wife, since she, too, is your aunt.*

*You shall not have intercourse with your daughter-in-law; she is your son's wife, and therefore you shall not disgrace her. You shall not have intercourse with your brother's wife, for that would be a disgrace to your brother. You shall not have intercourse with a woman and also with her daughter, nor shall you marry and have intercourse with her son's daughter or her daughter's daughter; this would be shameful, because they are related to her.*

*While your wife is still living you shall not marry her sister as her rival; for thus you would disgrace your first wife. "You shall not approach a woman to have intercourse with her while she is unclean from menstruation. You shall not have carnal relations with your neighbor's wife, defiling yourself with her. You shall not offer any of your offspring to be immolated to Molech, thus profaning the name of your God. I am the LORD. You shall not lie with a male as with a woman; such a thing is an abomination. You shall not have carnal relations with an animal, defiling yourself with it; nor shall a woman set herself in front of an animal to mate with it; such things are abhorrent.*

*"Do not defile yourselves by any of these things by which the nations whom I am driving out of your way have defiled themselves. Because their land has become defiled, I am punishing it for its wickedness, by making it vomit out its inhabitants. You, however, whether natives or resident aliens, must keep my statutes and decrees forbidding all such abominations by which the previous inhabitants defiled the land; otherwise the land will vomit you out also for having defiled it, just as it vomited out the nations before you. Everyone who does any of these abominations shall be cut off from among his people. Heed my charge, then, not to defile yourselves by observing the abominable customs that have been observed before you. I, the LORD, am your God." ( Lev 18,1-30).*

The Law of the Lord can nothing when one falls in the most serious sin of idolatry. Since the children of Israel can also fall into idolatry, here is what is narrated in the Book of the Judges. It is only an extract. One should not only read Chapter XIX, but also the following ones: *“While they were enjoying themselves, the men of the city, who were corrupt, surrounded the house and beat on the door. They said to the old man whose house it was, "Bring out your guest, that we may abuse him." The owner of the house went out to them and said, "No, my brothers; do not be so wicked. Since this man is my guest, do not commit this crime. Rather let me bring out my maiden daughter or his concubine. Ravish them, or do whatever you want with them; but against the man you must not commit this wanton crime." When the men would not listen to his host, the husband seized his concubine and thrust her outside to them. They had relations with her and abused her all night until the following dawn, when they let her go. Then at daybreak the woman came and collapsed at the entrance of the house in which her husband was a guest, where she lay until the morning. When her husband rose that day and opened the door of the house to start out again on his journey, there lay the woman, his concubine, at the entrance of the house with her hands on the threshold. He said to her, "Come, let us go"; but there was no answer. So the man placed her on an ass and started out again for home. (Cf. Jdg 19, 1-30).*

In the New Testament, in the Sermon of the Mountain, Jesus gives his seal of eternal truth to the Law of nature as it was created by God. One only man with one only woman forever. One commits adultery even through an impure desire of the heart: *“You have heard that it was said, 'You shall not commit adultery.' But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna. "It was also said, 'Whoever divorces his wife must give her a bill of divorce.' But I say to you, whoever divorces his wife (unless the marriage is unlawful) causes her to commit adultery, and whoever marries a divorced woman commits adultery. (Mt 5,27-32).*

The Holy Spirit, through the mouth of the Apostle Paul, condemns every immorality regarding the unlawful use of the body in order to sexuality: *“It is widely reported that there is immorality among you, and immorality of a kind not found even among pagans - a man living with his father's wife. And you are inflated with pride. Should you not rather have been sorrowful? The one who did this deed should be expelled from your midst. I, for my part, although absent in body but present in spirit, have already, as if present, pronounced judgment on the one who has committed this deed, in the name of (our) Lord Jesus: when you have gathered together and I am with you in spirit with the power of the Lord Jesus, you are to deliver this man to Satan for the destruction of his flesh, so that his spirit may be saved on the day of the Lord.” (1Cor 5,1-5). “Do you not know that the unjust will not inherit the kingdom of God? Do not be deceived; neither fornicators nor idolaters nor adulterers nor boy prostitutes nor practicing homosexuals nor thieves nor the greedy nor drunkards nor slanderers nor robbers will inherit the kingdom of God. That is what some of you used to be; but now you have had yourselves washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and in the Spirit of our God. Do you not know that your bodies are members of Christ? Shall I then take Christ's members and make them the members of a prostitute? Of course not! (Or) do you not know that anyone who joins himself to a prostitute becomes one body with her? For "the two," it says, "will become one flesh." But whoever is joined to the Lord becomes one spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore, glorify God in your body. (1Cor 6,9-11.15-20).* Regarding sexuality, the Holy Spirit, always through the mouth of the Apostle Paul, introduces a new truth, for new is the man who has become disciple of Jesus. With baptism and the incorporation in Christ, the Christian becomes body of Christ. If he becomes body of Christ, even his body is body of Christ. If he is adulterer, Christ is adulterer. If he is homosexual, Christ is homosexual. If he goes with a prostitute, Christ goes with a prostitute. If he robs, Christ robs. Regarding that, here is what we have already written:

Not only does repentance cancel the committed sins after the last confession done in according with the due, necessary provisions. Not only does it inspire the sanctifying grace in the soul again – dead when one commits a serious sin and this is said to be mortal sin – but it is also creation of a new heart and a steadfast spirit. Here is the mission of the one who is clothed with Christ Jesus’ heart through the work of the Holy Spirit: obeying like Christ, feeling like Christ, loving like Christ, redeem the brothers like Christ, sanctifying the world like Christ, refraining oneself from every sin, both serious and minor like Christ, overcoming every temptation like Christ. If the one who approaches to this sacrament wants to persevere in the state of sin, with the death in the soul, with the heart of stone, receiving it has no use. The mission arising from this sacrament is most high: one receives the heart of Christ to live like Christ.

Now, let us ask ourselves: might Christ Jesus ever be an adulterous Christ, an abortionist Christ, a Christ who justifies euthanasia, a Christ who declares the union of two men and two women marriage and family, a Christ who legalizes adultery and divorce, a Christ who kills, a Christ who makes war, a Christ who slanders, a Christ who despises Christ and his Church, a Christ with no moral law, a Christ devoted to every vice, a Christ disobedient to every commandment, a Christ who declares himself as useless to the redemption of men, a Christ with no truth, a Christ with no identity, neither divine nor earthily, a Christ with the shape of sin and not, instead, with the most pure shape of God, a vengeful Christ, a Christ who does not forgive, a Christ who holds grudges, a Christ who uses piety to mask his impiety, a Christ who uses the Gospel to destroy himself, a Christ who, with satanic and devilish will, eliminates the supernatural from the Church and every divine transcendence and wants all things from the immanence of evil, rather not even immanence of evil, but amoral immanence? Here is the universal mission arising from this sacrament: living the particular mission always with the heart of Christ and the feelings of Christ.

Here what we have also written: We are Christians without Christ. Today we have science, we have technology, we have the intelligence able to modify the matter as it pleases. However, if we asked: “What lacks to man?”, the answer should be only one: “One lacks the true man. One lacks the true humanity. One lacks the truth of science, of technology, of understanding.” Asking ourselves a further question: “Why does the true man, the true humanity, the truth of science, of technology, of understanding lack?”, here is the answer: “Everything lacks because we lack the truth of Christ Jesus.” Who is Christ Jesus then? The One the Father has made source, spring, principle of every truth: truth of heaven and of earth, truth of time and of eternity, truth of men and of things, but also truth of the own heavenly Father and of the Holy Spirit, truth of the Church and of each of her mystery, truth also of his ministers, truth of every other reality existing in heaven and on earth, visible and inviable reality. Why does Christ Jesus lack to man? The man lacks Christ Jesus because the faithful in Christ Jesus, sent into the world to give Christ Jesus as truth and grace to every man are ashamed of Him today. Why are they ashamed of Him? Because Christ Jesus is the only sign of contradiction so that the thoughts of the hearts are revealed. Today the Christian has decided that he wants to be as all the other men. Adulterer with adulterers. Thief with thieves. Murderer with murderers. Liar and deceiver with liars and deceivers. Idolater with idolaters. Proud with the proud. Darkness with darkness. Since the confession of Christ Jesus prevents this from happening, here is the solution: one takes away Christ Jesus from our life because only without Him one can be as the others. Affirming this truth creates endless sadness, but it must necessarily be affirmed.

Here is also what we find in the sacred pages of the Letter to the Hebrews, of the Second Letter of the Apostle Peter, of the Apostle Judas and of the Book of the Revelation about the subject of sexuality: *“Let mutual love continue. Do not neglect hospitality, for through it some have unknowingly entertained angels. Be mindful of prisoners as if sharing their imprisonment, and of the ill-treated as of yourselves, for you also are in the body. Let marriage be honored among all and the marriage bed be kept undefiled, for God will judge the immoral and adulterers. (Hb 13,1-4). There were also false prophets among the people, just as there will be false teachers among you, who will introduce destructive heresies and even deny the Master who ransomed them, bringing swift destruction on themselves. Many will follow their licentious ways, and because of them the way of truth will be reviled. In their greed they will exploit you with fabrications, but from of old their condemnation has not been idle and their destruction does not sleep. For if God did not spare the angels when they sinned, but condemned them to the chains of Tartarus and handed them over to be kept for judgment; and if he did not spare the ancient world, even though he preserved Noah, a herald of righteousness, together with seven others, when he brought a flood upon the godless world; and if he condemned the cities of Sodom and Gomorrah (to destruction), reducing them to ashes, making them an example for the godless (people) of what is coming; and if he rescued Lot, a righteous man oppressed by the licentious conduct of unprincipled people (for day after day that righteous man living among them was tormented in his righteous soul at the lawless deeds that he saw and heard), then the Lord knows how to rescue the devout from trial and to keep the unrighteous under punishment for the day of judgment, and especially those who follow the flesh with its depraved desire and show contempt for lordship. Bold and arrogant, they are not afraid to revile glorious beings, whereas angels, despite their superior strength and power, do not bring a reviling judgment against them from the Lord. But these people, like irrational animals born by nature for capture and destruction, revile things that they do not understand, and in their destruction they will also be destroyed, suffering wrong as payment for wrongdoing. Thinking daytime revelry a delight, they are stains and defilements as they revel in their deceits while carousing with you. Their eyes are full of adultery and insatiable for sin. They seduce unstable people, and their hearts are trained in greed. Accursed children! (2Pt 2,1-14).*

*I wish to remind you, although you know all things, that (the) Lord who once saved a people from the land of Egypt later destroyed those who did not believe. The angels too, who did not keep to their own domain but deserted their proper dwelling, he has kept in eternal chains, in gloom, for the judgment of the great day. Likewise, Sodom, Gomorrah, and the surrounding towns, which, in the same manner as they, indulged in sexual promiscuity and practiced unnatural vice, serve as an example by undergoing a punishment of eternal fire. Similarly, these dreamers nevertheless also defile the flesh, scorn lordship, and revile glorious beings. (Jd 1,5-8). The one who sat on the throne said, "Behold, I make all things new." Then he said, "Write these words down, for they are trustworthy and true." He said to me, "They are accomplished. I (am) the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son. But as for cowards, the unfaithful, the depraved, murderers, the unchaste, sorcerers, idol-worshipers, and deceivers of every sort, their lot is in the burning pool of fire and sulfur, which is the second death." (Rev 21, 5-8). I saw no temple in the city, for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb. The nations will walk by its light, and to it the kings of the earth will bring their treasure. During the day its gates will never be shut, and there will be no night there. The treasure and wealth of the nations will be brought there, but nothing unclean will enter it, nor any (one) who does abominable things or tells lies. Only those will enter whose names are written in the Lamb's book of life. (Rev 21,22-27). Then he said to me, "Do not seal up the prophetic words of this book, for the appointed time is near. Let the wicked still act wickedly, and the filthy still be filthy. The righteous must still do right, and the holy still be holy." "Behold, I am coming soon. I bring with me the recompense I will give to each according to his deeds. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are they who wash their robes so as to have the right to the tree of life and enter the city through its gates. Outside are the dogs, the sorcerers, the unchaste, the murderers, the idol-worshipers, and all who love and practice deceit. (Rev 22,10-15).*

When we say: “Most Chaste Mother, pray for us”, we ask Her to clothe with the utmost chastity. Chastity in the marriage, using the body only according to the will of God and not from the concupiscence of the eyes and from the concupiscence of the flesh and neither from the instincts of our body. Chastity out of marriage, not using the body sexually neither with women nor with men. Heterosexuality is holy law of creation and it is inviolable law. It is also law of the new nature or new creation that is done by the Holy Spirit in the sacraments of the Church. If we turn this invocation to the Virgin Mary, the desire to be chaste in marriage and out of marriage must be true desire and true aspiration of the Christian.

However, let us ask ourselves now: what does the most pure Chastity of the Mother of God and our Mother consist of? It consists of having given God her entire body so that it may be entirely at the service of the Son of the Most High. Giving her body, She has given her thoughts, her desires, her aspirations so that they may be at exclusive service of the Son of the Most High. She has given her soul so that it may be entirely of the Son and She has given her heart so that it may be only worthy dwelling of the Son of God and also of the Father and of the Holy Spirit with the Son of God in the unity of the Holy Spirit .The most chaste chastity of the Virgin Mary is in the deliver of her entire self without ever belonging to any man and to any other person, for She is Virgin consecrated to God, since the first moment of her conceiving for all the time of her life on earth and also for the blessed eternity. The Virgin Mary has been created to be of her Lord entirely and forever. In order to be entirely and always of her Lord, She could belong to no creature, not even with one only thought or desire. She could belong not with the body, not with the soul and not with the spirit. What the Holy Spirit reveals through the mouth of the Apostle Paul is most pure truth: the Christian who lives in the sexual disorders forces Christ Jesus to live of sexual disorders. But also what the Holy Spirit reveals in the Book of Wisdom is most pure truth: every spiritual disorder is the fruit of the great idolatry of men. Since today idolatry has also entered the Church with its great force, one wants every sexual disorder to rule in the Church as well. Whatever, one says, everything is love and where love is – thus Satan reads the Holy Scriptures – there is no fear. We must confess that today, as he did in the desert with Jesus, Satan is also reading the Scriptures to us and with this reading he is leading us to declare sin void and the work of Jesus void. Mother of the Most Chaste Chastity, pray for us and deliver us from our teacher who is Satan and his angels today.

**31 March 2024**